# Annexure - F

# Date:

**To,**

**The Senior Scientist & Head**

Uttar Dinajpurkrishivigyan Kendra Chopra, U/D.

# Sub: Submission of rate for different printing job vide your NIT Ref. No. KVK/UDP/22- 23/153 Dated - 16/08/2022 reg.

**Sir,**

Submitting herewith the rate for supplying of different printing job to your good office as per Annexure - E cited in NIT vide ref. no. KVK/UDP/22- 23/153 dated 16.08.2022 for one year (Upto August, 2023) and I do agree with all the terms and conditions mentioned in the NIT.

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| **Sl. No.** | **Item** | **Description** | **Rate (in Rs.)** |
| **1.** | **Flex designing & printing for different training programme. Standard measuring of size is 6X4 ft.** | 1. ***(250 mic / onz media) Normal quality print*** 2. ***(260 mic / onz media) Glossy Good Quality print*** |  |
| **2.** | **Flex designing & printing for different training programme. Standard measuring of size is 4X3 ft.** | 1. ***(250 mic / onz media) Normal quality print*** 2. ***(260 mic / onz media) Glossy Good Quality print*** |  |
| **3.** | **Flex Printing & designing for different general programme as sq/ft. Basis** | 1. ***(250 mic / onz media) Normal quality print*** 2. ***(260 mic / onz media) Glossy Good Quality print*** |  |
| **4.** | **Demo Board made on Sun Board by multicolour in style of measuring size 3X2 ft. (with framing on stand or without framing on stand)** | 1. ***With frame*** 2. ***Without Frame*** |  |
| **5.** | **Digital Printing on glossy Hard paper in different sizes i,e. : A4/A3/ FS** | 1. ***A4*** 2. ***A3*** 3. ***FS*** |  |
| **6.** | **Leaflet in single colour in different sizes of only on single and both side. ( Rate for 1000 Pcs.)** | 1. ***A4 Single side*** 2. ***A4 1/8- Single side*** 3. ***A4 both side*** 4. ***A4 1/8- both side*** |  |
| **7.** | **Leaflet in two colour in different sizes of only on single and both side. (Rate for 1000 Pcs.)** | 1. ***A4 Single side*** 2. ***A4 1/8- Single side*** 3. ***A4 both side*** 4. ***A4 1/8- both side*** |  |
| **8.** | **Leaflet in multicolour in different sizes of only on single and both side.** | 1. ***Single side***   ***Both side*** |  |
| **9.** | **Booket/ pumlet printing in single colour in different sizes** | 1. ***Single page*** |  |
| **10.** | **Booklet/ pumlet printing in multicolour on glossy sheets in different sizes.** | 1. ***Single page*** |  |
| **11.** | **General Printing in single colour in A4 / FS in sizes.** | 1. ***A4*** 2. ***FS*** |  |

**Signature of the Proprietor /owner**

**Name of the organization:**

**Address:**